

THE PROCLAMATION OF THE WORD OF GOD

PRELUDE Music for Organ, Brass and Timpani

Two Concertatos

A mighty fortress

Now thank we all our God

Praise the Lord

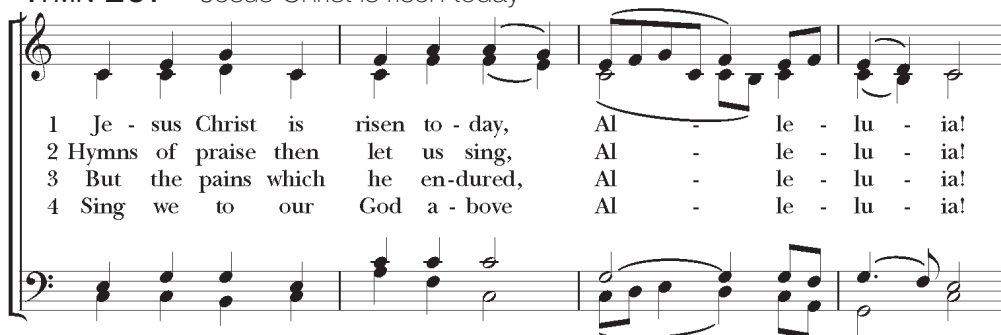
Vaclav Nelhybel

Sigfrid Karg-Elert

THE PROCESSION *The procession begins, and the hymn is sung by all.*

HYMN 207 Jesus Christ is risen today

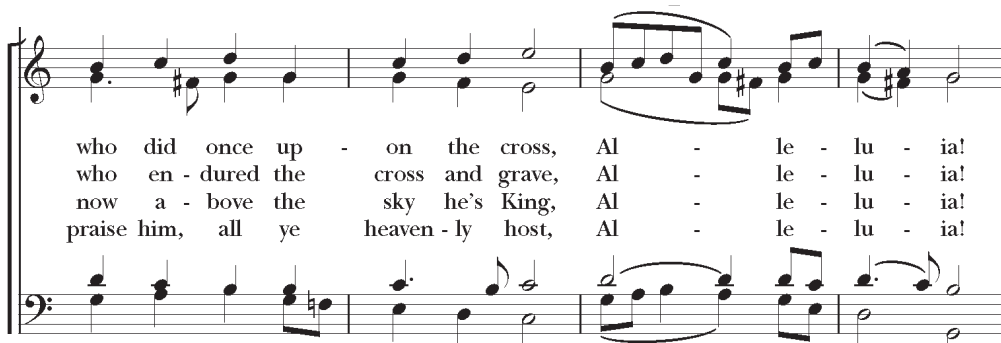
Easter Hymn



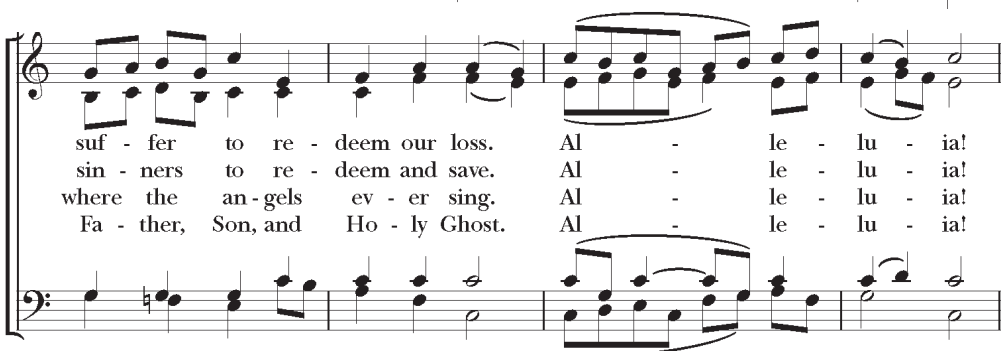
1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

EASTER ACCLAMATION

The Celebrant says: Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The people remain standing and sing the refrain with the choir.

CHRIST OUR PASSOVER *Pascha Nostrum*

Frank Boles



Christ our Passover is sacrificed for us, therefore let us keep the feast. Not with the old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Alleluia. **Refrain**

Christ being raised from the dead, dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Alleluia. **Refrain**

Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Alleluia. Alleluia. Alleluia. **Refrain**

THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

The Celebrant prays the collect, and the people respond **Amen.**

The people are seated for the readings.

THE FIRST LESSON

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord. **Thanks be to God.**

The people sing the refrain with the choir. The choir sings the verses.

DAY OF DELIGHT

In dir est Freude



Sing of the sun from darkness appearing,
 Sing of the seed from barren earth greening,
 Sing of creation, alleluia!
 Sing of the stream from Jesus' side flowing;
 Sing of the saints in water made holy;
 Sing of salvation, alleluia! **Refrain**

Sing now of mourning turned into dancing,
 Sing now the myst'ry, hope of our glory,
 Sing with thanksgiving, alleluia!
 Sing now of fasting turned into feasting,
 Sing the Lord's favor lasting forever;
 Sing all things living, alleluia! **Refrain**

THE SECOND LESSON Acts 10:34-43

Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

The Word of the Lord. **Thanks be to God.**

The people stand to sing the hymn.

HYMN 296 We know that Christ is raised and dies no more

Engleberg

We know that Christ is raised and dies no more.
 We share by wa - ter in his sav - ing death.
 The Fa - ther's splen - dor clothes the Son with life.
 A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;
 Re - born we share with him an Eas - ter life
 The Spi - rit's pow - er shakes the Church of God.
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ. Al - le -
 Bap - tized we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:

Final Ending
 lu - ia! Al - le - lu - ia! A - men.

THE GOSPEL John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Preacher invites the people to be seated for the sermon.

THE SERMON *The Rev. Les Carpenter, Assistant Rector*

THE NICENE CREED

The Book of Common Prayer, p. 358

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

DEDICATION OF FAIR LINEN *(11:15 a.m. service only)*

The Celebrant says: This is the offering which you shall receive from the people: gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.

O Lord my God, how excellent is your greatness: **You are clothed with majesty and splendor.**

Let us pray. O glorious God, all your works proclaim your perfect beauty: Accept our offering of this Fair Linen, and grant that it may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord, **Amen.**

We bless your Name, O Lord, because it has pleased you to enable your servants, especially Davy Kneessy, to offer this gift for your glory and in memory of Jean Terry Kneessy. Remember your servants for good, and grant that all who benefit from this gift may show their thankfulness to you, through Jesus Christ our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

With all our heart and with all our mind, let us pray to the Lord, saying,
"Risen Christ, give us your peace." The Celebrant concludes with a Collect.

THE PEACE

The peace of the Risen Christ be always with you. **And also with you.**

The people greet one another with a sign of God's peace and then are seated. Announcements are made, followed by an offertory sentence.

THE OFFERTORY

The people remain seated while an offering is collected to support God's mission in and through St. Paul's Church.

OFFERTORY ANTHEM

Ye choirs of new Jerusalem

Charles Villiers Stanford

Ye choirs of new Jerusalem, Your sweetest notes employ, The Paschal victory to hymn in strains of holy joy. For Judah's Lion bursts his chains, crushing the serpent's head; And cries aloud through death's domains To wake the imprison'd dead. Devouring depths of hell their prey At his command restore; His ransom'd hosts pursue their way Where Jesus goes before. Triumphant in his glory now To him all pow'r is giv'n; To him in one communion bow All saints in earth and heav'n. While we, His soldiers, praise our King, His mercy we implore, Within his palace bright to bring, And keep us evermore. All glory to the Father be, All glory to the Son, All glory, Holy Ghost, to Thee, While endless ages run. Alleluia! Amen.

St. Fulbert of Chartres

The people stand to sing the presentation hymn and remain standing.

PRESENTATION HYMN 194

Jesus lives!

St. Albinus

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is
pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and
grave, canst not en - thrall us. Al - le - lu - ia!
to our Sa - vior giv - ing. Al - le - lu - ia!
from his keep - ing ev - er. Al - le - lu - ia!
reign with him in hea - ven. Al - le - lu - ia!

The people either remain standing or kneel, and The Great Thanksgiving continues (The Book of Common Prayer, p. 362). The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection, and prays over the bread and wine. The Celebrant then says:

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant concludes with a doxology and the people respond **AMEN**.

THE LORD'S PRAYER

The Book of Common Prayer, p. 364

Prayed by all.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

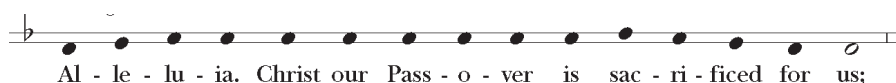
THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The Celebrant breaks the bread. A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia!**

The people sing the refrain with the choir.

CHRIST OUR PASSOVER *Pascha Nostrum*



THE INVITATION

All baptized persons are invited to receive the sacrament of Christ's Body and Blood. If you are not baptized or do not wish to receive communion, you are invited to come for a blessing; indicate this by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests.

The people are seated.

COMMUNION ANTHEM This joyful Eastertide

William Harris

This joyful Eastertide, Away with sin and sorrow! My Love, the Crucified, Hath sprung to life this morrow. Had Christ, that once was slain, Ne'er burst His three-day prison, Our faith had been in vain: But now hath Christ arisen. My flesh in hope shall rest, And for a season slumber: Till trump from east to west Shall wake the dead in number. Had Christ, that once was slain, Ne'er burst His three-day prison, Our faith had been in vain: But now hath Christ arisen. Death's flood hath lost his chill, Since Jesus cross'd the river: Lover of souls, from ill My passing soul deliver. Had Christ, that once was slain, Ne'er burst His three-day prison, Our faith had been in vain: But now hath Christ arisen.

George Woodard

COMMUNION HYMN 208 The strife is o'er, the battle done

Victory

Antiphon sung at the beginning and ending of the hymn.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The people stand or kneel.

THE POST COMMUNION PRAYER

The Book of Common Prayer, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the

world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

SENDING FORTH OF LAY EUCHARISTIC VISITORS *(when scheduled)*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

The people kneel.

EASTER BLESSING

The Celebrant says a blessing over the people, and the people respond Amen.

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 180 He is risen, he is risen!

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

THE DISMISSAL

The Celebrant says the dismissal, and the people say:

Thanks be to God. Alleluia, Alleluia.

The bells of the Wiese Tower peal joyously in celebration of the Risen Christ.

POSTLUDE Toccata from *Symphony V*

Charles-Marie Widor

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9:00 a.m. Holy Eucharist

*The Rev. Jean Denton, Celebrant
 The Rev. Les Carpenter, Preacher;
 The Rev. John Barrow, Assisting
 The Very Rev. Earl Whepley, Assisting.*

11:15 a.m. Holy Eucharist

*The Rev. Jean Denton, Celebrant
 The Rev. Les Carpenter, Preacher
 The Very Rev. Earl Whepley, Assisting.*

St. Paul's Episcopal Church

6050 North Meridian Street • Indianapolis, IN 46208
 317.253.1277 • www.stpaulsindy.org

Sundays 7:45 a.m. • 9:00 a.m. • 11:15 a.m. • 6:00 p.m.
 Christian Formation for all ages at 10:15 a.m.

Wednesdays Holy Eucharist at 8:00 a.m.
The laying on of hands for healing is an optional part of this service.

EASTER FLOWERS 2009

IN MEMORY OR THANKSGIVING FOR:

St. Paul's Clergy & Staff
The Honorable James Anton
J. Malcolm & Lucille Boone
Edward V. & Irene D. Burget
Lena & Fred C. Ruebeck
Elizabeth McLain
Joe Burrage, Sr.
Jane & Joseph Howett
Patricia Howett
Hope Elizabeth Chambers
Charles & Mildred Welsh, parents & grandparents
Bradford Hale, Sr., father & friend
Linda Knappenberger
Merton Hartman
Marjorie Neufeld
Charles Neufeld
Jackie Parker
Frederick & Eleanor Doane McMillan
James & Vivian Herndon
Jim Herndon
Delores & Jim Higgins
The Rev. Canon James C. Holt
The Sutton Family
Jim & Martha Bowman
Helen Jongleux & Carl Arnold
Janet Stayton Dittrich
William & Jane Mayse
Fred & Bana Milgate
Morris & Mildred Loomer
Bill Loomer
Bruce Gill
William F. Mitchell
Jeffrey S. Mitchell
Paul & Anabell Willour
John & Grace Novak
Richard C. Powell, M.D.
Vincent Schubert, Sr.
David F. Scovel
Bill Tindall & Karen Turner
Doris H. Childs

Booker & Hazel Smith
Paul & Berniece Imle
Kennedy Hereth
Fred & Ruth Spiker
Harold Taylor
Kent & Bonnie Taylor
Rosemary & Alexander Bracken
Edith & Fred Wiese

BY:

Anonymous
His wife Elizabeth
Dorothy & Malcolm Boone and
Beverly & Fred Ruebeck

Joe Burrage, Jr.
Judy Canada

Brad & Carol Chambers
Sue Hale & Family

Frank & Pat Hartman

Patricia Herndon

Jay & Aileen Higgins
Joan Holt

Anne C. Jongleux

Patricia Katterjohn
Barbara MacDougall
Bev & Mel Milgate

Norma Mitchell

Myra & William Novak

Vernalda Powell
Barbara Schubert
David & Rose Scovel

Sally & David Shepherd
Nancy G. Goldstein
Barbara A. McCord
Ted & Linda Smith

Ann Sullivan
Shirley Spiker
Jane Taylor

Elizabeth & Fred Wiese

EASTER MUSIC 2009

IN MEMORY OR THANKSGIVING FOR:

Jack Adams
The Honorable James Anton
Mary Meek
Margaret & Woodhull Young
Eugene F. Atz
Cait & Anna Goodlett on the
occasion of their 15th birthday
Roberta Burrage
Hope Elizabeth Chambers
Ellie & Katie
Mr. & Mrs. Charles Comer
Jane & Jack Rauch
Bruce G. Douglas
Pam Douglas
Bruce Douglas
Jan Douglas
Frank Boles & Edie Johnson
Marybeth S. Harding
The Winters Family
St. Paul's Choir & Music Program
Kathryn Harder Kipka
Lewis Enkema
The ministry of Marilyn Vargo
William F. Mitchell
Jeffrey S. Mitchell
Diana Johns
Raymond Brandes
Community of Hope at St. Paul's
Jane & Dick Potorf
Marilyn Vargo
Dr. & Mrs. C. L. Rudesill
Charles A. & Helen W. Black
Charles Austin Black Jr.
Virginia Fitzgerald Black
Barbara Ann Gilkison
Thomas Nicholas Chroniak
Mary Elizabeth Lonergan
St. Paul's Choir
Marilyn Vargo
The Winters Family
Vincent D. Schubert, Sr.
Mary Shupert Duncan
Edward & Janet Costello
Doris H. Childs

Mark D. Stoner II
Charles McDonald-Zwoyer
The marriage of William Strain & Kate Timberlake
The Rev. Canon James C. Holt
Von Sutton
Vernon Sutton
Wardens, Clergy & Staff of St. Paul's
St. Paul's Choir
Conrad Walls
Katie Winslow
The music at St. Paul's
Gram & GK
Emily, Betsy & Molly

By:

Molly Adams
Betty Anton
Kate Appel
Beth & Tom Atz

Joan Brandt & Charley Goodlett

Joe Burrage, Jr.
Carol, Brad & Nick Chambers
Ted & Pam Coates
Dave & Pam Comer

Jan Douglas

Pam Douglas

Derrick Harding
The Harper Family
Ann Hinson
Mr. & Mrs. Ross A. Kipka

Mr. & Mrs. Langdon Kumler
Norma Mitchell

Ruth Nelson

Marion Paris
Shirley Riester
Chuck Roemer
Dr. & Mrs. Robert L. Rudesill

Barbara A. Schubert
Ann Shupert
Melanie Sokhey
Sally & David Shepherd, Nancy Goldstein
and Barbara A. McCord
The Honorable Mark & Becky Stoner

Jim & Cheryl Strain
Greg & Judy Sutton

Nancy Utz
Marilyn & Ed Vargo
Erin & John Walls
Mary Anne & Ken Winslow
Carol Wissman & Phyllis Nolen
Margie Winters