

The Nativity of our Lord: Christmas Eve  
 The Holy Eucharist  
 11:00 p.m.

Welcome to St. Paul's. May you know God's presence in this holy place. Kindly turn cell phones and pagers off or put in vibrate mode.

Prelude at 10:20 p.m.

Deck the halls

Old Welsh Air  
 Arranged by Sterling Procter

Ding dong! merrily on high

16<sup>th</sup> Century French Tune  
 Arranged by Sterling Procter

Adam lay ybounden

Frank Boles

Adam lay ybounden,  
 Bounden in a bond:  
 Four thousand winter  
 Thought he not too long.  
*Deo gracias!*  
 And all was for an apple,  
 an apple that he took,  
 As clerkes finden written in their book.  
*Deo gracias!*

Ne had the apple taken been,  
 The apple taken been.  
 Ne had never our lady  
 A been heavne queen.  
*Deo gracias!*  
 Blessed be the time  
 That apple taken was.  
 Therefore we moun singen  
*Deo gracias! Deo!* Anon. 15<sup>th</sup> Century

Ukrainian Bell Carol

Arranged by Dennis Klophaus

Hymn 100

Antioch

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

Ding dong! merrily on high

16<sup>th</sup> Century French Tune  
Arranged by David Willcocks

Ding dong! merrily on high  
 In heav'n the bells are ringing:  
 Ding, dong! verily the sky  
 Is riv'n with angel singing.  
 Gloria, Hosanna in excelsis.

E'en so here below, below,  
 Let steeple bells be swungen,  
 And i-o, i-o, i-o  
 By priest and people sungen.  
 Gloria, Hosanna in excelsis.

Pray ye dutifully prime  
 Your matin chime, ye ringers;  
 May ye beautifully rime  
 Your evetime song, ye singers.  
 Gloria, Hosanna in excelsis.

Suo Gan

Welsh Carol  
Arranged by George Guest

*Huna, blentyn, ar fy mynwes,*  
 Sleep my baby on my breast,  
*Clyd a chynnes ydyw hon,*  
 It is warm and cozy there,  
*Breichiau mam sy'n dynn amdanat,*  
 Mother's arms are tight around you,  
*Cariad mam sy dan fy mron;*  
 Mother's love dwells in my heart.  
 None can harm you while you slumber,  
 No one dares to harm you now.  
*Huna'n dawel, annwyl blentyn,*  
 Sleep so softly, dear my child,  
*Huna'n fwyn ar fron dy fam.*  
 Sleep so softly on my breast.  
*Huna'n dawel heno, huna,*  
 Sleep softly through the night,  
*Huna'n fyn, y tlws ei lun;*  
 Jewel of my tender love.  
*Pam yr wyt yn awry n gwenu*  
 Does a smile light those eyes,  
*Gwenu'n dirion yn dy hun?*  
 Stealing gently o'er thy face?

Ai angylion fry sy'n gwenu  
 Do the angels smile above you,  
 Arnat ti yn gwenu'n llon?  
 You who smile so sweetly now?  
*Tithau'n gwenu'n old an huna,*  
 You are smiling now and sleeping,  
 Huno'n dawel ar fy mron?  
 Sleeping softly at my breast.  
*Paid ag ofni, dim ond deilen*  
 Do not fear, it's just a leaf,  
*Gura, gura ar y ddôr:*  
 Beating, beating at the door.  
*Paid ag ofni, ton fach unig*  
 Do not fear, it's just a little wave  
*Sua, sua'r lan y môr.*  
 Whisp'ring on the shore.  
 Sleep my baby, there is nothing  
 Here to frighten you tonight.  
*Gwena'n dawel yn fy mynwes,*  
 Smile so gently on my breast  
*Ar yr engyl gwynion draw.*  
 At the angels up above.  
*English words adapted from Welsh; Welsh words: Robert Byron*

1 Good Chris-tian friends, re-joice with heart and soul and voice;  
 2 Good Chris-tian friends, re-joice with heart and soul and voice;  
 3 Good Chris-tian friends, re-joice with heart and soul and voice;

give ye heed to what we say: Je-sus Christ is born to-day;  
 now ye hear of end-less bliss; Je-sus Christ was born for this!  
 now ye need not fear the grave: Je-sus Christ was born to save!

ox and ass be-fore him bow, and he is in the man-ger now.  
 He hath o-pened hea-ven's door, and we are blest for ev-er-more.  
 Calls you one and calls you all to gain his ev-er-last-ing hall.

Christ is born to-day! Christ is born to-day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

In the bleak mid-winter

In the bleak mid-winter, frosty wind made moan,  
 Earth stood hard as iron, water like a stone;  
 Snow had fallen, snow on snow. Snow on snow,  
 In the bleak mid-winter, long ago.  
 Our God, Heav'n cannot hold Him, nor earth sustain  
 Heav'n and earth shall flee away when He comes to reign.  
 In the bleak mid-winter, a stable place sufficed.  
 The Lord God Almighty, Jesus Christ.

Joel Martinson

Enough for Him whom cherubim, worship night and day,  
 A breast full of milk, and a manger full of hay;  
 Enough for him whom angels fall down before,  
 The ox, and ass and camel which adore.  
 Angels and Archangels may have gathered there,  
 Cherubim & Seraphim throng'd the air.  
 But only His mother in her maiden bliss  
 Worshipped the Beloved, with a kiss.

What can I give Him, poor as I am?  
 If I were a shepherd, I would bring a lamb;  
 If I were a wise man, I would do my part.  
 Yet what I can I give Him, give my heart.

Christina Rosetti

In dulci jubilo

Arranged by Dennis Klophaus

Festival Choral Eucharist  
11:00 p.m.

The people stand and sing as the choir and ministers enter the church.

Processional Hymn 83

*Adeste fideles*

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
\*4 See how the shep - herds, sum - moned to his cra - dle,  
\*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;  
4 leav - ing their flocks, draw nigh to gaze;  
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son of the Fa - ther;  
3 glo - ry to God, glo - ry in the high - est;  
4 we too will thith - er bend our joy - ful foot - steps;  
5 who would not love thee, lov - ing us so dear - ly?

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee, born this happy morning;  
Jesus, to thee be glory given; Word of the Father,  
now in flesh appearing; *Refrain*

## Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The people remain standing while the Choir sings*

**Glory to God**, Gloria in excelsis, from *Communion Service in A minor*

Harold Darke

Glory be to God on high, and in earth peace, good will toward men.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory,

O Lord God, Heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ,

O Lord God, Lamb of God, that takest away the sins of the world,

Have mercy upon us. Thou that takest away the sins of the world, Receive our prayer.

Thou that sittest at the right hand of God the father, Have mercy upon us

For Thou only art Holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most High in the glory of God the Father, Amen.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have caused this holy night to shine with the brightness of the true light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

## Lesson            Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The Word of the Lord.

**Thanks be to God.**

1 A sta - ble lamp is light - ed Whose  
 2 (This) child through Da - vid's ci - ty Shall  
 3 (Yet) he shall be for - sak - en, And  
 4 (But) now, as at the end - ing, The

glow shall wake the sky; The stars shall bend their voic - es,  
 ride in tri - umph by; The palm shall strew its branch - es,  
 yield - ed up to die; The sky shall groan and dark - en,  
 low is lift - ed high; The stars shall bend their voic - es,

And ev - ery stone shall cry. And ev - ery stone shall cry,  
 And ev - ery stone shall cry. And ev - ery stone shall cry,  
 And ev - ery stone shall cry. And ev - ery stone shall cry,  
 And ev - ery stone shall cry. And ev - ery stone shall cry,

And straw like gold shall shine; A barn shall har - bor hea - ven,  
 Though hea - vy, dull, and dumb, And lie with - in the road - way  
 For ston - y hearts of men: God's blood up - on the spear - head,  
 In prais - es of the Child By whose de - scent a - mong us

A stall be - come a shrine. 2 This  
 To pave his king - dom come. 3 Yet  
 God's love re - fused a - gain. 4 But  
 The worlds are rec - on - ciled.

*Final Ending*

Lesson Titus 2:11-14

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

Thanks be to God.

All stand to sing.

Hymn 96

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.  
 What great bright-ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

**The Holy Gospel**

Luke 2:1-20

The Holy Gospel of our Lord Jesus Christ according to Luke.  
 Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.  
Praise to you, Lord Christ.

**Sermon**            The Reverend Alan Champ Mead, *Interim Rector*

*All stand and say the Nicene Creed.*

### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*After each bidding, the Intercessor says, "That Jesus may be born in our hearts" to which the People respond, "Holy One, hear our prayer." Between the bidding and the response, the People may offer their prayers aloud or silently*

*The Celebrant adds this concluding Collect*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

### The Peace

The peace of the Lord be always with you.  
And also with you.

*The Ministers and People greet one another in the name of the Lord.*

*All are seated and announcements are made, after which the Celebrant says an Offertory sentence.*

*Please give generously to God's mission in and through St. Paul's Church.*

## The Celebration of the Holy Communion

**Offertory Anthem**            Long, long ago

Herbert Howells

Long, long ago,  
Oh! So long ago  
Christ was born in Bethlehem  
To heal the world's woe.  
His Mother in the stable  
Watched him where he lay  
And knew for all his frailty  
He was the world's stay.

While he lay there sleeping  
In the quiet night  
She listened to his breathing  
And oh! Her heart was light.  
She tended him and nursed him,  
Giving him her breast,  
And knew that it was God's son  
In her crook'd arm at rest.

Shepherds at the sheep folds  
Knew him for their King;  
And gold and myrrh and frank incense  
Three wise men did bring.  
For he should be the Saviour,  
Making wars to cease,  
Who gives joy to all men,  
And brings to them peace.

*The people stand for the presentation hymn.*

1 The first No - well the an - gel did say  
 2 They look - ed up and saw a star

1 was to cer - tain poor shep - herds in fields as they lay;  
 2 shin - ing in the east be - yond them far,

1 in fields as they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,

1 on a cold win - ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
 sing praises to our heavenly Lord;  
 that hath made heaven and earth of nought,  
 and with his blood our life hath bought. *Refrain*

The people remain standing and the Celebrant begins, saying or singing

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, Sanctus and Benedictus

*Adeste Fidelis*

Frank W. Boles

The musical score is written for a single voice part. It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might. Ho - ly, Ho - ly, Ho - ly Lord, Hea - ven and earth are full of your glo - ry. Hea - ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Bless - ed is he who comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est." The score includes various musical notations such as rests, beams, and slurs. There are three specific markings: "All sing" above the first line, "Choir only" above the second line, and "All sing" above the fourth line. There are also three triplet markings (indicated by a '3' over a bracket) over the notes for "pow - er and might", "Bless - ed is he", and "Ho - san - na" in the final line.

The people remain standing or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death We proclaim his resurrection We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary, the God-bearer, blessed Paul our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

*The Celebrant breaks the bread. A period of silence is kept.*

### Fraction Anthem

Christ our Passover

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There-fore let us keep the feast. Al - le - lu - ia.

## Distribution of Communion

*Whoever you are and wherever you are in your faith journey, you are welcome here at the Table of the Lord. Come, all who seek Christ or a deeper knowledge of Christ. Gluten free bread is available upon request.*

### Communion Anthem

On Christmas Night

*Sussex Carol*  
Arranged by Philip Ledger

- 1 On Christmas night all Christians sing, To hear the news the angels bring,  
News of great joy, news of great mirth, News of our merciful King's birth.
- 2 Then why should men on earth be so sad, Since our Redeemer made us glad,  
When from our sin he set us free, All for to gain our liberty?
- 3 When sin departs before his grace, Then life and health come in its place;  
Angels and men with joy may sing, All for to see the newborn King.
- 4 All out of darkness we have light, Which made the angels sing this night:  
'Glory to God and peace to men, Now and for evermore, Amen'.

# Communion Hymns

The people are invited to sing the following carols with the choir.

## Hymn 84

Gartan

1 Love came down at Christ-mas, love all love - ly, love di - vine;  
2 Wor - ship we the God - head, love in - car - nate, love di - vine;  
3 Love shall be our to - ken; love be yours and love be mine,

love was born at Christ - mas: star and an - gels gave the sign.  
wor - ship we our Je - sus, but where-with for sa - cred sign?  
love to God and neigh - bor, love for plea and gift and sign.

## Hymn 115

Greensleeves

*Unison or harmony*

1 What child is this, who, laid to rest, on  
2 Why lies he in such mean es - tate where  
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear: for  
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?  
sin - ners here the si - lent Word is plead - ing.  
va - tion brings, let lov - ing hearts en - throne him.

*Refrain*



This, this is Christ the King, whom shep - herds  
 guard and an - gels sing; haste, haste to  
 bring him laud, the babe, the son of Ma - ry.

**Post Communion Prayer**

*The People stand or kneel, and the Celebrant says*


Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ; and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The people kneel and sing.*

**Hymn 111**

*Stille Nacht*



Si - lent night, ho - ly night, all is calm,  
 Si - lent night, ho - ly night, shep - herds quake  
 Si - lent night, ho - ly night, Son of God,  
 all is bright round yon vir - gin mo - ther and child.  
 at the sight, glo - ries stream from hea - ven a - far,  
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
 born! Christ, the Sa - vior, is born!  
 birth. Je - sus, Lord, at thy birth.

### Christmas Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*All stand and sing.*

### Hymn 87

*Mendelssohn*

1 Hark! the her - ald an - gels sing glo - ry to the new - born King!  
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God - head see; hail the in-car - nate De - i - ty.  
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!

**Dismissal**

*The Deacon dismisses the people who respond*  
 Thanks be to God.

**Postlude**

Carillon de Westminster

Louis Vierne

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**Assisting at the Liturgy**

Celebrant: The Reverend Jean Denton, *Senior Associate Rector*  
 Preacher: The Reverend Alan Champ Mead, *Interim Rector*  
 Assisting: The Reverend Les Carpenter, *Associate Rector*  
 The Reverend Robin Myers, *Associate for Pastoral Care*  
 Frank W. Boles, *Organist and Associate for Music*  
 Robert Richter, *Assistant Organist/Choir Director*  
 St. Paul's Choir

**Christmas Music Thanksgivings**  
**The music for this Holy Season is given in**

<b>Memory of or in Thanks giving for:</b>	<b>By:</b>
The Honorable James Anton	Betty Anton
The Balke family	Kate Appel
George & Carolla Flentke	John D. Carvey
Errett & Bertha I. Carvey	
John C. Carvey	
E. Paul Carvey	
L. Dee Carvey	
L. Bruce Carvey	
James L. Walker	
Carolla J. Carvey	
Ruth D. Walker	
St. Paul's Choir	
Ellie & Katie	Pamela Coates
Jack & Jane Rauch	Dave & Pam Comer
Doris & Charles Comer	
Bruce G. Douglas	Jan Douglas
Pam Douglas	
Jan Douglas	Pam Douglas
Bruce Douglas	
The ministry of Frank Boles & Robert Richter	
Patti Shea	Charles Goodlett & Joan Brandt
Kelly Lormore	
Peter Whitten	Ann Hinson
Kathryn Harder Kipka	Ross & Joie Kipka
Lewis Enkema	
The ministry of St. Paul's Choir	Mr. & Mrs. Langdon Kumler
Mary Jane Fouts Facer	Ruth Nelson
Jared Ellison Johns	
Derrick W. Harding	Marion Paris
Willie B. Rice	Ellen & Fred Rice
Mudge Marsh	
Dick & Jane Potorf	Shirley Riester
Fred & Ruth Spiker	
Robert Caster	
Dr. Bob Coons	Chuck Roemer
Dr. & Mrs. C. L. Rudesill	Dr. & Mrs. Robert L. Rudesill
Charles A. & Helen W. Black	
Charles Austin Black, Jr.	
Virginia Fitzgerald Black	
Barbara Ann Gilkison	
Thomas Nicholas Chroniak	
Mary Elizabeth Lonergan	
St. Paul's Choir	
Marilyn Vargo	
Vincent D. Schubert, Sr.	Barbara Schubert
Fred & Winnie Albers	
Vincent & Catherine Schubert	
In Thanksgiving	Jack & Melanie Sokhey
Mark & Katie Stoner	The Honorable Mark & Becky Stoner
Wesley Davison, Jr.	
Our children & grand-children	Jim & Cheryl Strain
The Reverend Canon James C. Holt	Greg & Judy Sutton
Joan Holt	
Von & Vernon Sutton	
Edgar & Maybelle Thompson	Carole & Peter Thompson
Alice B. & Chester Knott	

Harry Mamlin  
Wesley Davidson, Sr.  
Becky Stoner  
Abigail Patricia Vargo  
In honor of our parents,  
John, Connie, Dallas & Jane  
Katie Winslow  
Anna & Abby Yaakey

Marilyn & Ed Vargo

Erin & John Walls  
Mary Anne & Ken Winslow  
Beth & Ace Yaakey

### Christmas Flowers, 2010

#### Memory of or in Thanksgiving for

The Honorable James Anton  
Tom & Eleanor Black  
Max & Louise Halderson  
Benjamin Hayes Rassi  
Malcolm E. Boone  
Lucille & J. Malcolm Boone  
Irene D. & Edward V. Burget  
Lena & Fred C. Ruebeck  
Elizabeth McLain  
Maureen & Ralph Nessler  
Alice and Roy Dexter  
Charles & Mildred Welsh  
Bradford R. Hale  
Merton Hartman  
Ina Hartman  
Charles Neufeld  
Marjorie Neufeld  
Linda Knappenberger  
Henry & Edith Bilsland  
Louis F. & Thelma Albea Henderson  
Their Parents  
Her Grandchildren  
Kathryn Harder Kipka  
Lewis Enkema  
Derrick Harding  
Mark D. Litz  
Holly Millspaugh  
William F. Mitchell  
Jeffrey S. Mitchell  
Christian & Evangeline Jensen  
Lawrence & Hazel Moore  
Paul & Anabel Willour  
John & Grace Novak  
Richard C. Powell, M.D.  
Vincent D. Schubert, Sr.  
Harlan & Audrey Shupert  
Rita C. Gioe  
The Rev. Canon Jim Holt  
Von & Vernon Sutton  
Walter C. Taylor, Jr.  
His Family  
Rosemary & Alexander Bracken  
Edith & Fred Wiese  
Edith D. Venn

#### By:

Betty Anton  
  
Tom & Joanne Black, Jr.  
Dorothy Boone, and  
Fred & Bev Ruebeck  
  
The Bremner Family  
Phyllis and Richard Dexter  
  
Sue Hale & Family  
Frank & Pat Hartman  
  
Mr. & Mrs. Michael Henderson  
Judi & Michael Jack  
Patricia S. Katterjohn  
Ross & Joie Kipka  
  
The Community of Hope  
Woody & Carolyn Litz  
Robin, Macy, & Sophie  
Norma Mitchell  
  
Hugh & Karin Moore  
  
William & Myra Novak  
  
Vernalda Powell  
Barbara Schubert  
Ann Shupert  
Anthony Stuart  
Greg Sutton  
  
Joan Taylor  
Craig Widener  
Elizabeth & Fred Wiese  
  
St. Paul's Altar Guild