

The Nativity of our Lord: Christmas Eve  
 The Holy Eucharist  
 11:00 p.m.

Welcome to St. Paul's. May you know God's presence in this holy place.

Kindly turn cell phones and pagers off or put in vibrate mode.

Prelude at 10:20 p.m.

Deck the halls

Old Welsh Air  
 Brass arrangement by Sterling Procter

Ding dong! merrily on high

16<sup>th</sup> Century French Tune  
 arranged by David Willcocks

Ding dong! merrily on high  
 In heav'n the bells are ringing;  
 Ding, dong! verily the sky  
 Is riv'n with angel singing.  
 Gloria, Hosanna in excelsis.

E'en so here below, below,  
 Let steeple bells be swungen,  
 And i-o, i-o, i-o  
 By priest and people sungen.  
 Gloria, Hosanna in excelsis.

Pray ye dutifully prime  
 Your matin chime, ye ringers;  
 May ye beautifully rime  
 Your evetime song, ye singers.  
 Gloria, Hosanna in excelsis.

Hymn 105, God rest you merry, gentlemen

God Rest You Merry

1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;  
 2 From God our heaven - ly Fa - ther a bless - ed an - gel came  
 3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;  
 4 Now to the Lord sing prais - es, all you with - in this place,

re - mem - ber Christ our Sa - vior was born on Christ - mas Day,  
 and un - to cer - tain shep - herds brought tid - ings of the same;  
 this day is born a Sa - vior of a pure vir - gin bright,  
 and with true love and char - i - ty each o - ther now em - brace;

to save us all from Sa - tan's power when we were gone a - stray.  
 how that in Beth - le - hem was born the Son of God by name.  
 to free all those who trust in him from Sa - tan's power and might."  
 this ho - ly tide of Christ - mas doth bring re - deem - ing grace.

*Refrain*  
 O tid - ings of com - fort and joy, com - fort and  
 joy; O tid - ings of com - fort and joy!

Anthem In dulci jubilo

Old German Tune  
arranged by R. L. Pearsall

*In dulci jubilo*  
Let us our homage shew;  
Our heart's joy reclineth  
*in praesepio*  
And like a bright star shineth  
*Matris in gremio. Alpha es et O!*  
*O Patris caritas,*  
*O Nati lenitas!*  
Deeply were we stained  
*Per nostra crimina;*  
But thou hast for us gained  
*Coelorum gaudia.*  
O that we were there!

*O Jesu parvule!*  
I yearn for thee alway!  
Hear me, I beseech thee,  
*O puer optime!*  
My prayer let it reach thee,  
*O Princeps gloriae! Trahe me post te!*  
*Ubi sunt gaudia,*  
Where, if that they be not there?  
There are angels singing  
*Nova cantica*  
There the bells are ringing  
*In Regis curia:*  
O that we were there!

Anthem Alleluya, a new work is come on hand

Peter Wishart

Alleluya, a new work is come on hand  
Through might and grace of Gode's son  
To save the lost of ev'ry land. Alleluya.  
For now is free that erst was bound;  
We may well sing Alleluya.

Now is fulfilled the prophecy  
Of David and of Jeremy  
And also of Isaiah;  
Sing we therefore both loud and high:  
Alleluya.

Alleluya, this sweete' song  
Out of a green branch it sprung.  
God send us the life that lasteth long!  
Now joy and bliss be him among  
That thus can sing. Alleluya. 15<sup>th</sup> Century

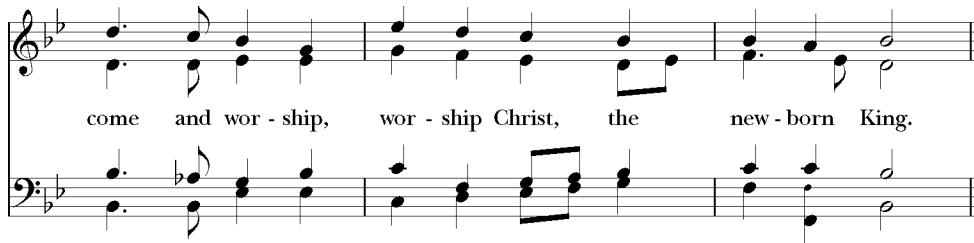
Hymn 93, Angels from the realms of glory

Regent Square

1 An - gels, from the realms of glo - ry, wing your flight o'er  
2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
flocks by night, God with you is now re - sid - ing;  
beam a - far: seek the great De - sire of na - tions;  
hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*  
now pro - claim Mes - si - ah's birth:  
yon - der shines the in - fant Light: come and wor - ship,  
ye have seen his na - tal star:  
in his tem - ple shall ap - pear:



**Anthem** In the bleak mid-winter

Joel Martinson

In the bleak mid-winter, frosty wind made moan,  
 Earth stood hard as iron, water like a stone;  
 Snow had fallen, snow on snow. Snow on snow,  
 In the bleak mid-winter, long ago.  
 Our God, Heav'n cannot hold Him, nor earth sustain  
 Heav'n and earth shall flee away when He comes to reign.  
 In the bleak mid-winter, a stable place sufficed.  
 The Lord God Almighty, Jesus Christ.

Enough for Him whom cherubim, worship night and day,  
 A breast full of milk, and a manger full of hay;  
 Enough for him whom angels fall down before,  
 The ox, and ass and camel which adore.  
 Angels and Archangels may have gathered there,  
 Cherubim & Seraphim throng'd the air.  
 But only His mother in her maiden bliss  
 Worshipped the Beloved, with a kiss.

What can I give Him, poor as I am?  
 If I were a shepherd, I would bring a lamb;  
 If I were a wise man, I would do my part.  
 Yet what I can I give Him, give my heart.

Christina Rosetti

Ding dong! merrily on high

16<sup>th</sup> Century French Tune  
 Brass arrangement by Sterling Procter

# Festival Choral Eucharist

## 11:00 p.m.

The people stand and sing as the choir and ministers enter the church.

Processional Hymn 83, O come, all ye faithful

Adeste fideles

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2 God from God, Light from Light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 \*4 See how the shep - herds, sum - moned to his cra - dle,  
 \*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;  
 2 lo! he ab - hors not the Vir - gin's womb;  
 3 sing, all ye ci - ti - zens of heaven a - bove;  
 4 leav - ing their flocks, draw nigh to gaze;  
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;  
 2 on - ly - be - got - ten Son of the Fa - ther;  
 3 glo - ry to God, glo - ry in the high - est;  
 4 we too will thith - er bend our joy - ful foot - steps;  
 5 who would not love thee, lov - ing us so dear - ly?

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee, born this happy morning;  
 Jesus, to thee be glory given; Word of the Father,  
 now in flesh appearing; *Refrain*

## Trinitarian Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The people remain standing while the Choir sings*

**Glory to God**, Gloria in excelsis, from *Communion Service in F Major*

Harold Darke

Glory be to God on high, and in earth peace, good will toward men.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory,

O Lord God, Heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ,

O Lord God, Lamb of God, that takest away the sins of the world,

Have mercy upon us. Thou that takest away the sins of the world, Receive our prayer.

Thou that sittest at the right hand of God the father, Have mercy upon us

For Thou only art Holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most High in the glory of God the Father, Amen.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

## Lesson Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Reader* The Word of the Lord.

*People* Thanks be to God.

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

**Lesson** Titus 2:11-14

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader* The Word of the Lord.

*People* Thanks be to God.

All stand to sing.

Hymn 96, Angels we have heard on high

Gloria

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The Holy Gospel

Luke 2:1-20

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth



1 Good Chris-tian friends, re-joice with heart and soul and voice;  
 2 Good Chris-tian friends, re-joice with heart and soul and voice;  
 3 Good Chris-tian friends, re-joice with heart and soul and voice;

give ye heed to what we say: Je-sus Christ is born to-day;  
 now ye hear of end-less bliss; Je-sus Christ was born for this!  
 now ye need not fear the grave: Je-sus Christ was born to save!

ox and ass be-fore him bow, and he is in the man-ger now.  
 He hath o-pened hea-ven's door, and we are blest for ev-er-more.  
 Calls you one and calls you all to gain his ev-er-last-ing hall.

Christ is born to-day! Christ is born to-day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

**The Great Thanksgiving**

*Eucharistic Prayer B*

BCP, p. 367

*The people remain standing and the Celebrant begins, saying or singing*

The Lord be with you.  
 And also with you.  
 Lift up your hearts.  
 We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*  
Ho - ly, Ho - ly, Ho - ly

*Choir only*  
Lord, God of pow-er and might. Ho - ly, Ho - ly,

Ho - ly Lord, Hea - ven and earth are full of your

*All sing*  
glo-ry. Hea - ven and earth are full of your glo-ry. Ho -

san - na, Ho - san - na, Ho - san - na in the high - est.

*Choir only*  
Bless - ed is he who comes in the name of the Lord.

*All sing*  
Bless - ed is he who comes in the name of the Lord. Ho -

san - na, Ho - san - na, Ho - san - na in the high - est.

*The people remain standing or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death We proclaim his resurrection We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary, the God-bearer, blessed Paul our patron, and all your saints, we may

enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Breaking of the Bread

*The Celebrant breaks the bread. A period of silence is kept.*

### Fraction Anthem

Christ our Passover

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There-fore let us keep the feast. Al - le - lu - ia.

### Distribution of Communion

*All baptized persons are invited to receive the sacrament of Christ's Body and Blood. If you are not baptized or do not wish to receive communion, you are invited to come for a blessing; indicate this by crossing your arms across your chest. Those desiring baptism are encouraged to speak to one of our priests. If you intinct, we ask that you be careful not to touch the wine with your fingers, but only the wafer to the wine. Should you choose, it is always appropriate to only take the bread. During communion, the sacrament of healing will be administered in the Prayer Alcove. All who wish are invited to come.*

### Communion Anthem

O Holy Night

Adolphe Adam  
arranged by John Rutter

O holy night! The stars are brightly shining,  
It is the night of the dear Savior's birth.  
Long lay the world in sin and error pining,  
Till He appear'd and the soul felt its worth.  
A thrill of hope the weary world rejoices,  
For yonder breaks a new and glorious morn.  
Fall on your knees! Oh hear the angel voices!  
O night divine! O night when Christ was born.

Led by the light of faith serenely beaming,  
With glowing hearts By His cradle we stand;  
So, led by light of a star sweetly gleaming,  
Here came the wise men from Orient land.  
The King of Kings lay thus in lowly manger,  
In all our trials born to be our friend.  
He knows our need, to our weakness is no stranger;  
Behold your King! Before Him lowly bend!

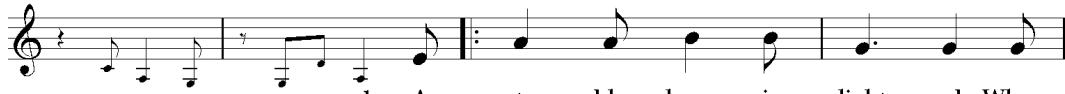
Truly He taught us to love one another;  
His law is love and His gospel is peace.  
Chains shall He break, for the slave is our brother,  
And in His name All oppression shall cease.  
Sweet hymns of joy in grateful chorus raise we,  
Let all within us praise His holy name.  
Christ is the Lord, then ever, ever praise we,  
His pow'r and glory evermore proclaim.

Communion Hymns

The people are invited to sing the following carols with the choir.

Hymn 104, A stable lamp is lighted

Andújar



1 A sta - ble lamp is light - ed Whose  
 2 (This) child through Da - vid's ci - ty Shall  
 3 (Yet) he shall be for - sak - en, And  
 4 (But) now, as at the end - ing, The



glow shall wake the sky; The stars shall bend their voic - es,  
 ride in tri - umph by; The palm shall strew its branch - es,  
 yield - ed up to die; The sky shall groan and dark - en,  
 low is lift - ed high; The stars shall bend their voic - es,



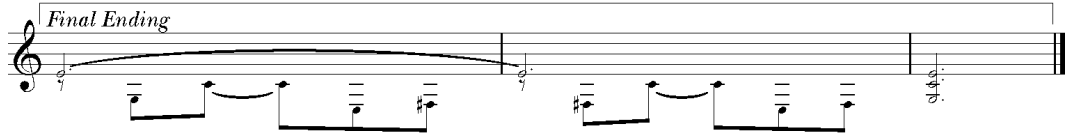
And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,  
 And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,  
 And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,  
 And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,



And straw like gold shall shine; A barn shall har - bor hea - ven,  
 Though hea - vy, dull, and dumb, And lie with - in the road - way  
 For ston - y hearts of men: God's blood up - on the spear - head,  
 In prais - es of the Child By whose de - scent a - mong us



A stall be - come a shrine. \_\_\_\_\_ 2 This  
 To pave his king - dom come. \_\_\_\_\_ 3 Yet  
 God's love re - fused a - gain. \_\_\_\_\_ 4 But  
 The worlds are rec - on - ciled. \_\_\_\_\_



Hymn 115, What child is this

Greensleeves

*Unison or harmony*

1 What child is this, who, laid to rest, on  
 2 Why lies he in such mean es - tate where  
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with  
 ox and ass are feed - ing? Good Chris - tian, fear: for  
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?  
 sin - ners here, the si - lent Word is plead - ing.  
 va - tion brings, let lov - ing hearts en - throne him.

*Refrain*

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

## Post Communion Prayer

The People stand or kneel, and the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ; and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The people kneel and sing.

## Hymn 111, Silent night, holy night

Stille Nacht

Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
born! Christ, the Sa - vior, is born!  
birth. Je - sus, Lord, at thy birth.

## Christmas Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. Amen.

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. Amen.

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

All stand and sing.

Hymn 87, Hark! the herald angels sing

Mendelssohn

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!  
2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;  
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
late in time be - hold him come, off - spring of the Vir - gin's womb.  
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

*Refrain*  
Hark! the her - ald an - gels sing glo - ry to the new - born King!

Dismissal

The Deacon dismisses the people who respond  
Thanks be to God.

Postlude

Carillon de Westminster

Louis Vierne

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## Assisting at the Liturgy

Celebrant: The Reverend Jean Denton, *Senior Associate Rector*  
Preacher: The Reverend Alan Champ Mead, *Interim Rector*  
Assisting: The Reverend Les Carpenter, *Associate Rector*  
Frank W. Boles, *Organist and Associate for Music*  
Edie Johnson, *Assistant Organist/Choir Director*  
St. Paul's Choir

## Christmas Flower Memorials are given to the glory of God and in

### Memory of or in Thanksgiving for:

The Honorable James Anton  
Tom & Eleanor Black  
Max & Louise Halderson  
Benjamin Hayes Rassi  
Lucille & J. Malcolm Boone  
Irene D. & Edward V. Burget  
Lena & Fred C. Ruebeck  
Elizabeth McLain  
Maureen Nessler  
The French Family  
Jean G. Browning  
Hope Elizabeth Chambers  
Mr. & Mrs. Donald Brake  
G. Wallace Conover Jr.  
Alice and Roy Dexter  
Merton Hartman  
Ina Hartman  
Charles Neufeld  
Marjorie Neufeld  
Linda Knappenberger  
Floyd N. Heaton  
Henry & Edith Bilsland  
Louis F. & Thelma Albea Henderson  
Alberta I. & Robert E. Gates  
Their Parents  
Clinton S. Jones  
Douglas S. Jones  
For Grandchildren  
Kathryn Harder Kipka  
Lewis Enkema  
Mark D. Litz  
Bill & Stella Rickoff  
Christian & Evangeline Jensen  
Lawrence & Hazel Moore  
Jay, Scott and Sean Morrison  
and their families  
Richard C. Powell, M.D.  
Jop Bekink  
Jean Sallwasser  
Ruth Rogers  
Audrey Shupert  
Vincent D. Schubert, Sr.

### By:

Betty Anton  
Tom & Joanne Black, Jr.  
  
Dorothy & Malcolm Boone  
and Fred & Bev Ruebeck  
  
The Bremner Family  
The Brosius Family  
Peter Browning  
Brad, Carol & Nick Chambers  
The Conover Family  
  
Phyllis and Richard Dexter  
Frank & Pat Harman  
  
Madeline L. Heaton  
Mr. & Mrs. Michael Henderson  
  
Richard & Roberta Hill  
Judi & Michael Jack  
Mary Anne Jones & Bethany Bockrath  
  
Patricia Katterjohn  
Ross & Joie Kipka  
  
Woody & Carolyn Litz  
Robert & Kristine McCready  
Hugh & Karin Moore  
  
Becky Morrison  
  
Vernalda Powell  
Susie & Tom Sams  
  
Barbara Schubert

Harlan & Audrey Shupert  
Rita C. Gioe  
The Rev. Canon Jim Holt  
Von & Vernon Sutton  
Walter C. Taylor, Jr.  
Robert Welch & Ty Welch  
Rosemary & Alexander Bracken  
Edith & Fred Wiese  
Edith D. Venn

Ann Shupert  
Anthony Stuart  
Greg Sutton  
  
Joan Taylor  
Jean W. Welch  
Elizabeth & Fred Wiese  
  
St. Paul's Altar Guild

**Christmas Music Thanksgivings**  
The music for this Holy Season is given in

**Memory of or in Thanksgiving for:**

Jack Adams  
Caroline O'Dell  
The Honorable James Anton  
Judi Bowes  
Eddie Johnson  
Pat Hartman  
Elwood & Mary Black  
Eddie Johnson  
George & Carolla Flentke  
Errett & Bertha Carvey  
John C. Carvey  
Errett Paul Carvey  
James L. Walker  
Catherine Carvey  
Josh & Virginia Chapman  
Carolla J. Carvey  
Ruth D. Walker  
Hope Elizabeth Chambers  
Ellie & Katie  
Eddie Johnson  
Bruce G. Douglas  
Pam Douglas  
Bruce G. Douglas  
Jan Douglas  
The ministry of Eddie Johnson  
and Frank Boles  
Charles & Mildred Welsh  
Bradford R. Hale, Sr.  
Marybeth Sharon Harding  
Eddie Johnson  
Frank Boles  
Eddie Johnson  
Eddie Johnson & her family  
Kathryn Harder Kipka  
Lewis Enkema  
Our grandchildren  
Eddie Johnson & her family  
Eddie Johnson  
Ralph McCready  
Joan Nicholson  
Loved Ones  
Dorothy Pippenger

**By:**

Molly Adams  
  
Betty Anton  
Kate Appel  
  
Elwood Black  
Joan Brandt & Charles Goodlett  
John D. Carvey  
  
Brad, Carol & Nick Chambers  
Ted & Pam Coates  
Pam & Katie Coates  
Jan Douglas  
  
Pam Douglas  
  
Sue Hale & family  
  
Derrick Harding  
Inez, Jim & Zach Harper  
  
The Havens Family  
Ann Hinson  
Ross & Joie Kipka  
  
Mr. & Mrs. Langdon Kumler  
Kelly Lormore  
Charlotte & Charlie Mason  
Kristine & Robert McCready  
Ruth Nelson  
Marion Paris  
Dennis & Sue Pippenger

Jim Russell & our families  
Dr. & Mrs. C. L. Rudesill  
Charles A. & Helen W. Black  
Charles Austin Black, Jr.  
Virginia Fitzgerald Black  
Barbara Ann Gilkison  
Thomas Nicholas Chroniak  
Mary Elizabeth Lonergan  
St. Paul's Choir  
Marilyn Vargo  
Adeline Kowalski  
Megan & Tim Sams  
Vincent D. Schubert, Sr.  
Mary Shupert Duncan  
Marriage of Mark & Katie Stoner  
Josephine Grace Strain, born 9/18/09  
The Reverend Canon James C. Holt  
Joan Holt  
The ministry of Edie Johnson  
Katie Winslow  
Anne deBari  
Anna & Abby Yakey

Larry Powlesland  
Dr. & Mrs. Robert L. Rudesill

Susie & Tom Sams  
Barbara Schubert  
Ann Shupert  
The Honorable Mark & Becky Stoner  
Jim & Cheryl Strain  
Judy Sutton  
  
Lloyd & Nancy Utz  
Mary Anne & Ken Winslow  
Margaret Winters  
Beth & Ace Yakey