

*THE RENEWAL OF MINISTRY AND THE
WELCOMING OF OUR NEW RECTOR
THE REV. JOHN E. DENSON, JR., D. MIN.*



*SUNDAY, NOVEMBER 13, 2011
FIVE O'CLOCK IN THE EVENING*

*ST. PAUL'S EPISCOPAL CHURCH
6050 NORTH MERIDIAN STREET
INDIANAPOLIS, INDIANA 46208
317-253-1277 • WWW.STPAULSINDY.ORG*

Welcome

*You are no longer wandering exiles. This kingdom of faith is now your home country.
You're no longer strangers or outsiders. You belong here, with as much right to the name Christian as anyone.
God is building a home. He's using us all—irrespective of how we got here—in what he is building.
Ephesians 2:19-20 (Eugene Peterson, The Message)*

Welcome, Guests! St. Paul's is a joyful and hopeful community that welcomes all those who yearn for the love of Christ. We invite you to participate fully in the worship of God this evening. Lift your voice in praise, respond to the prayers and readings, and come to the altar for communion. Or, if you prefer, sit back quietly and allow God's Spirit to speak to you in the way that feels most comfortable. Whatever your background, whatever you're seeking, there's a place for you here.

Welcome, Children! You are welcome as full participants in our worship. Parents who desire nursery care for infants and toddlers will find the nursery down the hall just past the Chapel.

Need assistance? Reading glasses and hearing enhancement devices are available from an usher. If you wish to have communion brought to you at your seat, please notify an usher.

Restrooms are located in Burrows Commons, outside the doors of the church and to the right. The women's room is in the hallway; the men's room is around the corner to the left. Restrooms are also located in the Parish Center. The Parish Center is located on the other side of the courtyard, through the cloistered walkway.

PLEASE PARTICIPATE IN WORSHIP AS YOU ARE ABLE

Although there are customary postures (such as standing and kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort.

If you wish to have communion brought to you at your seat, please notify an usher.

Prelude for Brass and Organ

Solemn Entry

Now Thank we all our God

Two South African Folk Songs

Tshotsholoza

(This text means to *go forward* or *make way for the new man*.) It is used as a term of encouragement and hope for the workers.

Siyahamba

(We are moving toward the light of God)

Richard Strauss

Vaclav Nelhybel

The Gathering of the Community

As the procession begins the people stand to sing the hymn.

Hymn 432

Laudate Dominum

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

The people remain standing, the Bishop says

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

The Bishop continues

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God, Creator of all.

The Lord be with you.

And also with you.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated. The Wardens stand near the Bishop.

The Bishop states the purpose of the gathering; and concludes

People of St. Paul's, you have reflected on your ministry and discerned your choice for a new Rector.

Wardens

We have chosen and called John E. Denson, Jr., to be our Rector, and he has accepted.

Bishop

I commend your choice and affirm this call

The Letter of Institution (BCP, p. 557) is read. The Bishop continues

Are you, the people of St. Paul's, ready to continue in your ministry, with John as your priest?

People

We are.

The Wardens escort the Priest from the nave to the front of the assembly.

The Word of God

Representatives of the congregation present a Bible and say

John, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

Rector

Amen. Let us hear again the Good News of salvation.

Lesson Isaiah 2:2-4

In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

The Lector concludes with

Hear what the Spirit is saying to God's People.

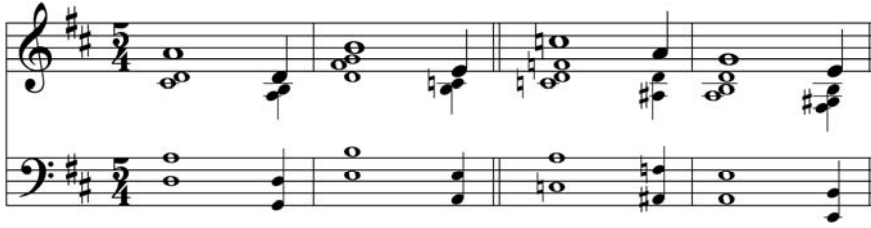
Thanks be to God.

The people remain seated and sing with the Choir.

Psalm 96:1-7

Cantate Domino

Frank Boles



- 1 Sing to the Lord a new song;
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised;
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols;
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence!
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples;
ascribe to the Lord honor and power.

Lesson Romans 12:1-13

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

The Lector concludes with

Hear what the Spirit is saying to God's People.

Thanks be to God.

The people stand to sing the hymn and remain standing for the Gospel

Hymn 296

Engelberg

We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows.

Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

Holy Gospel

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. 'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

Homily The Reverend Elizabeth Butler Jameson, Vice President and Chief Operating Officer of Seabury-Western Theological Seminary

Renewal of Baptismal Vows

During the procession to the Font, the Choir sings the following anthem. The people stand, turning toward the Font as the cross passes.

Anthem Take my life, and let it be Frank Boles
Written for the Celebration of a New Ministry for the Reverend John E. Denson, Jr., Rector of St. Paul's Church, Indianapolis, Indiana.

Take my life, and let it be consecrated, Lord, to Thee.
Take my moments and my days; let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of Thy love.
Take my feet, and let them be swift and beautiful for Thee.

Take my voice, and let me sing always, only, for my King.
Take my lips, and let them be filled with messages from Thee.
Take my silver and my gold; not a mite would I withhold.
Take my intellect, and use every power as Thou shalt choose.

Take my will, and make it Thine; it shall be no longer mine.
Take my heart, it is Thine own; it shall be Thy royal throne.
Take my love, my Lord, I pour at Thy feet its treasure store.
Take myself, and I will be ever, only, all for Thee.

Frances Havergal (1836-1879)

Bishop

John, and the people of St. Paul's; in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

We will, with God's help.

Water is poured into the font.

Bishop

The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop may bless the water.

We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

Rector

Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

The Bishop and the Rector leads the renewal of baptismal vows.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. **Amen.**

The congregation may be sprinkled with the water.

The Prayers

Representatives of the congregation bring forth an icon and say

John, with this icon we offer our prayers, intercessions and thanksgivings to God.

Rector

Amen. In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the Church, the world, and all who yearn for Christ's healing.

Prayers of the People A Litany for the Mission of the Church

Holy God, in whom all things in heaven and earth have their being,

Have mercy on us.

Jesus the Christ, through whom the world is reconciled to the Creator,

Have mercy on us.

Holy Spirit, whose glory fills the world and searches the depths of God,

Have mercy on us.

Blessed Trinity, source of both unity and diversity,

Have mercy on us.

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,

Savior, deliver us.

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,

Savior, deliver us.

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,

Savior, deliver us.

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,

Savior, deliver us.

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place,

Hear us, O Christ.

Touch our eyes, that we may see your glory in all creation.

Hear us, O Christ.

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.
Hear us, O Christ.

Touch our lips, that we may share with those who seek you the wonders of your mercy and grace,
Hear us, O Christ.

Touch our hearts, that we may discern the mission to which you call us,
Hear us, O Christ.

Touch our feet, that we may take your Good News into our neighborhoods, workplaces, schools, homes, communities, and all parts of the world.
Hear us, O Christ.

Touch our hands that we may each accomplish the work you give us to do.
Hear us, O Christ.

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.
Hear us, O Christ.

Open the hearts and hands of many to support your Church in this and every place.
Hear us, O Christ.

The Bishop concludes the Litany with the following collect.

Christ Jesus, you go before and behind us, you are our light and our shield; guide our path, be our clear sight, lift us up in your Gospel joy, and bless the work we do in your name and honor, for you are our beloved, and our life made new. **Amen.**

Representatives of the congregation bring forth a flask of oil for healing and say

John, with prayer, companionship and laying-on of hands we bring the reconciling presence of Christ to those who seek healing. Join us in this ministry by calling us to repentance, and assuring us of God's forgiveness and love.

Rector

Amen. Live without fear: your Creator has made you holy, loves you eternally, and reconciles you to one another.

All stand. The new Rector says to the people

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace, and then are seated.

The Celebration of the Holy Communion

Representatives of the congregation bring the people's offerings of bread and the wine.

Addressing the Rector, they say

John, when we share the bread and the cup, we proclaim the Lord's death until he comes. Join us at God's table to offer and bless our gifts of bread and wine.

Rector

Amen. Together, let us keep the feast.

The Liturgy continues with the Offertory.

The offering received at this service will be given to the Rector's Discretionary Fund.

Offertory Anthem

I will set his Dominion in the Sea

Bruce Neswick

I will set his dominion in the sea and his right hand in the floods. And he shall call me, Thou art my Father, Thou art my God, and my strong salvation. And I will make him my firstborn, higher than the kings of the earth. The Lord hath chosen Zion to be an habitation for himself. I will bless her victuals with increase, and will satisfy her poor with bread. I will deck her priests with health, and her saints shall rejoice and sing. Praised be the Lord for evermore, Amen. Psalms 89:26-28, 51; 132:16-17.

Presentation Hymn

1. Give thanks for life, the meas - ure of our days,
 2. Give thanks for those who made their life a light
 3. And for our own, our liv - ing and our dead,
 4. Give thanks for hope, that like the wheat, the grain

mor - tal, we pass through beau - ty that de - cays, yet
 caught from the Christ flame burst - ing through the night, who
 thanks for the love by which our life is fed, a
 ly - ing in dark - ness does its life re - tain, in

sing to God our hope, our love, our praise,
 touched the truth, who burned for what is right, } Al -
 love not changed by time or death or dread, }
 res - ur - rec - tion to grow green a - gain.

le - lu - ia, Al - le - lu - ia!

The Great Thanksgiving (Enriching our Worship, Eucharistic Prayer One)

The people remain standing and the Celebrant begins,

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all holy-God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation, as we sing:

Sanctus and Benedictus

Mass for the City

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might. — Heav - en and
 earth — are full of your glo-ry. — Ho - san - na, ho - san - na, ho - san-na in — the
 high - est. Bless - ed is he — who comes in the name of the Lord. — Ho -



The people remain standing or kneel. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, Paul our patron, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

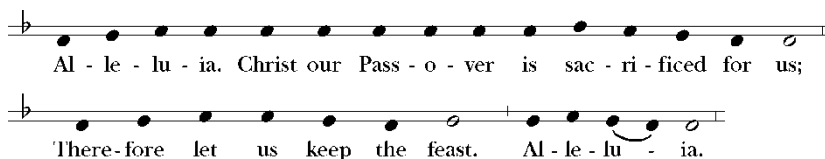
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the bread. A period of silence is kept.

Fraction Anthem



Invitation

Whoever you are and wherever you are in your faith journey, you are welcome here at the Table of the Lord. Come, all who seek Christ or a deeper knowledge of Christ. Gluten free bread is available upon request.

The people are seated.

Communion Anthem Pilgrims' Hymn

Stephen Paulus

Even before we call on Your name
To ask You, O God,
When we seek for the words to glorify You,
You hear our prayer;
Unceasing love, O unceasing love,
Surpassing all we know.
Glory to the Father, And to the son,
And to the Holy Spirit.

Even with darkness sealing us in,
We breathe Your name,
And through all the days that follow so fast,
We trust in You;
Endless Your grace, O endless Your grace,
Beyond all mortal dream.
Both now and for ever,
And unto ages and ages, Amen. Michael Dennis Browne

Communion Hymn 593

Dickinson College

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Postcommunion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Bishop

We have celebrated this new pastoral relationship in the great prayer of the Church. John, I commend to your love and care the people of St. Paul's. My brothers and sisters in Christ, I commend to your love and care your new Rector, colleague and friend, John.

Blessing

The Bishop blesses the people, first saying

Our help is in the Name of the Lord;

The maker of heaven and earth.

Blessed be the Name of the Lord;

From this time forth for evermore.

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Hymn 511

Abbot'sLeigh

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

Dismissal

The Assisting Priest says the dismissal, and the people respond:

Thanks be to God.

Postlude

Praise the Lord

Sigfrid Karg-Elert

Immediately following this service, all are invited to the Reception held in the Parish Hall.

Assisting at the Liturgy

- Celebrant: The Rt. Rev. Catherine Waynick, Bishop of Indianapolis
- Preacher: The Rev. Elizabeth Butler Jameson, Vice President and Chief Operating Officer of Seabury-Western Theological Seminary
- Rector: The Rev. John E. Denson, Jr., D.Min.
- Assisting Priest: The Rev. Les Carpenter, *Associate Rector*
- Musicians: Frank W. Boles, *Organist and Associate for Music*
Robert Richter, *Assistant Organist/Choir Director*
St. Paul's Choir and Youth from St. Paul's Choir School
- Vergers: Joe Burrage
- Wardens: John Walls, Senior Warden
Pamela Douglas, Junior Warden
- Acolytes: Brad Messamore, Ben Price, Will Rose, Larry Krauser
Abbie Saunders, Annie Saunders, Pete Saunders
- Lay Eucharistic Ministers: Micheal Balke, Cheri Irmischer, Beverly Ruebeck, Ann Shupert, Marilyn Vargo
- Lectors: Ladi Ogunbekun, Stephanie Denson
- Intercessor: Erica Jeglum
- Greeters/Ushers: Chris Johns and members of the search committee; Merilee Klootwyk, Mary Stanley, Jim Strain, Wayne Turner

Presenters

- Bible: Davy Kneessy, Pamela Smith, Mary Anne Winslow, John Yergler
- Icon: Katherine Tyler-Scott, Fred & Beverly Ruebeck
- Cruet of Oil: Harold Patrick, Bryan & Jan Johnson
- Bread and Wine for Communion: Mary Stanley, Wayne Turner, Co-Chairs of the Rector Search Committee

St. Paul's Staff and Leadership

Vestry

The Rev. John Denson, D. Min., *Rector*
John Walls, *Senior Warden, 2012*
Pamela Douglas, *Junior Warden, 2013*
Larry Johnson, *Clerk*
Michael Jack, *Treasurer*

Anne Jongleux, 2012	John Pless, 2012
Ann Shupert, 2012	Beth Jeglum, 2013
Jessica Moland, 2013	Ryne Webb, 2013
Ted Randall, 2014	Pamela Smith, 2014
Mark Stoner, 2014	Peter Thuesen, 2014

Search Committee

Mary Stanley, Co-Chair
Wayne Turner, Co-Chair
Chris Johns
Merilee Klootwyk
Julie Saunders
Katherine Tyler Scott
Ann Shupert
Mark Stoner, II
Jim Strain
Ace Yakey

Worship and Mission Staff

The Rev. John Denson, D.Min., *Rector*
The Rev. Jean Denton, *Senior Associate Rector*
The Rev. Les Carpenter, *Associate Rector*
The Rev. Bill Novak, *Associate for Adult Formation*
Frank W. Boles, *Organist and Associate for Music*
Robert Richter, *Assistant Organist and Choir Master*
Dontie Fuller, *Associate for Children's Ministries*
Erica Jeglum, *Youth Minister*
Randy Frieling, *Archway Musician*

Ministry Support Staff

Lisa H. White, CPA, *Controller*
Barbara Haberman, *Associate for Communications*
Marilyn L. Vargo, *Assistant for Liturgy and Worship*
David Geoghegan, *Sexton*
Marvin Jackson, *Sexton*