

The people remain standing and the Celebrant begins saying

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another. Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord Sanctus and Benedictus Sung by the Choir William Byrd

The people either remain standing or kneel, and the Great Thanksgiving continues (BCP, p. 371). The Celebrant consecrates the bread and wine, and then says

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our holy and righteous forebears, Redeemer and Mother of Israel, open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Celebrant concludes with a doxology, and the people respond AMEN.

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Breaking of the Bread

The Celebrant breaks the bread. A period of silence is kept.

Fraction Anthem Agnus Dei Sung by the choir William Byrd

### Invitation

Whoever you are and wherever you are in your faith journey, you are welcome here at the Table of the Lord. Come, all who seek Christ or a deeper knowledge of Christ. Gluten free bread is available upon request. During communion the sacrament of healing will be administered in the Prayer Alcove

The people are seated.

Communion Anthem Pilgrim's Hymn Stephen Paulus

Communion Hymn 339 Schmücke dich

The people stand or kneel

Post Communion Prayer BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Sending Forth of Lay Eucharistic Visitors (when scheduled)

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

### Blessing

The Celebrant blesses the people, and they respond: Amen.

Hymn 538 Lucerna Laudoniae

### Dismissal

The Celebrant says the dismissal, and the people say:

Thanks be to God.

Postlude Finale from Symphonie No. 6 Charles-Marie Widor

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St. Paul's Episcopal Church  
6050 North Meridian Street • Indianapolis, IN 46208  
317.253.1277 • www.stpaulsindy.org  
Sundays 7:45 a.m. • 9:00 a.m. • 11:15 a.m. • 6:00 p.m.  
Christian Formation for all ages is at 10:15 a.m. in the Parish Center Building

Wednesdays Holy Eucharist at 8:00 a.m.

The laying on of hands for healing is an optional part of this service.



The Seventh Sunday after Pentecost

Holy Eucharist

July 11, 2010 • 11:15 a.m.

The Rev. Jean Denton, Celebrant  
The Rev. Les Carpenter, Preacher  
The Rev. Alan Mead, Healing

Welcome to St. Paul's. This service is the Holy Eucharist as found in the red book, The Book of Common Prayer (BCP). Hymns are found in the blue book, The Hymnal 1982. Both are located in the pew racks. For parents who would like child care for infants and toddlers, the nursery is open and is located down the hall just past the Chapel. If you wish seated communion, please notify an usher. Reading glasses and hearing enhancement devices are also available from an usher.

Prelude Psalm 115 George Mursell Garret  
Psalm 63 Edward Cuthbert Bairstow

The Communion service today is a choral setting from Mass for Four Voices by William Byrd, and is being sung by the singers of St. Paul's Choir who will represent our parish on the 2010 pilgrimage to the United Kingdom.

### Welcome and Announcements

### The Entrance Rite

As the procession begins, the people stand to sing the hymn.

Hymn 372 Leoni

### Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The people remain standing during the singing of the Canticle.

Song of Praise Gloria in excelsis William Byrd

### Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### The Word of God

The people are seated for the lessons.

Lesson Amos 7:7-17

This is what the Lord GOD showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and

I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, `Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, `Go, prophesy to my people Israel.'" "Now therefore hear the word of the LORD. You say, `Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: `Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

*The Lector concludes with*  
The Word of the Lord.  
**Thanks be to God.**

*The people remain seated for the singing of the Psalm*

**Psalm 82** *Deus stetit* C. Hylton Stewart

- 1 God takes his stand in the council of heaven;  
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly,  
and show favor to the wicked?"
- 3 Save the weak and the orphan;  
defend the humble and needy;
- 4 Rescue the weak and the poor;  
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;  
they go about in darkness;  
all the foundations of the earth are shaken.
- 6 Now I say to you, "You are gods,  
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals,  
and fall like any prince."
- 8 Arise, O God, and rule the earth,  
for you shall take all nations for your own.

**Lesson** Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae. Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*The Lector concludes with*  
The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

**Hymn 529**

McKee

**Holy Gospel** Luke 10:25-37

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live. But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, `Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord.  
**Praise to you, Lord Christ**

*The Preacher invites the people to be seated for the sermon.*

**Sermon** The Reverend Les Carpenter, *Associate Rector*

*All stand and say the Nicene Creed.*

**Nicene Creed** BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** Form VI BCP, p. 392

*The Leader and People pray responsively:*  
In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression;**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine our Presiding Bishop, and Catherine our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.  
*Silence* The people may add their own petitions

Hear us Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*Silence* The people may add their own petitions

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence* The people may add their own petitions

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

**Prayer for the Search Committee and Process** (*Said by all*)

Almighty and everliving God, look favorably upon the people of St. Paul's in this time of transition as we search for a new rector. **We pray for the life of our parish, that we may continue to be guided by your love and strengthened in our mission to serve you through ministry, fellowship and worship. We pray for the Search Committee, that their hearts and minds may be open to what your Spirit is saying. We pray for the priest whose name is yet known to you alone, that he or she be open to your call. Give us your grace to follow where you would lead us, and grant us your peace. In Jesus' name we pray. Amen**

We pray to you also for the forgiveness of our sins.  
**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

The peace of the Lord be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace, and then are seated. It is appropriate to greet one another with a bow if you desire. An offertory sentence is given. The people remain seated while an offering is collected to support God' mission in and through St. Paul's Church.*

**The Celebration of the Holy Communion**

**Offertory** Laudibus in sanctis William Byrd  
Celebrate the Lord most high in holy praises: Let the firmament echo the glorious deeds of God. Sing ye the glorious deeds of God, and with holy voice Sound forth of the power of his mighty hand. Let the warlike trumpet sing the great name of the Lord: Celebrate the Lord with Pierian lyre. Let resounding timbrels ring to the praise of the most-high God, Lofty organs peal to the praise of the holy God. Him let melodious psalteries sing with fine string, Him let joyful dance praise with nimble foot. Let hollow cymbals pour forth divine praises, Sweet-sounding cymbals filled with the praise of God. Let everything in the world that feeds upon the air of heaven Sing Halleluia to God for evermore. Psalm 150 paraphrased in Latin elegiac verses

**Presentation Hymn 301**

*Rendez à Dieu*